## Waldensian Society Plans Meeting to Aid Work of Italians

Dr. Clark to Deliver Lecture in Luther Place Church Friday Evening — Mrs. Pearson Tells of Waldenses.

Special interest is being manifested by members of the Washington Waldensian Society in the effort of the American Waldensian Aid Society of Iberty of conscience, loyalty to the American Waldensian Aid Society of Iberty of conscience, loyalty to the temporal king and fidelity to the Heavenly King.

"There are no illiterate Waldenses. Their schools are pronounced the best in the European war, and with this object in view, Mrs. Isaac Pearson, president of the local society, has arranged a special meeting for this city.

The gathering will be held Friday evening in Luther Place Memorial Church at 8 o'clock, when Rev. Dr. John Brittan Clark, pastor of First Presby-

mation: to the Conventiclers of the Rhine district, to John Huss and John Wycliff.

"From the Waldenses, whose root is the response of Piedmont, health branches have spread over all the Italian churches in this country, over the remaining of the response for they have held their nest in the Cottian Alps for centuries, surviving of ganized efforts at extermination. They have endured civil persecutions and restrictions with meekness, having Christ as their exemplar.

"After receiving their emancipation in 1848, their men, guided by the missionary spirit native to them, began preaching and teaching the gospel from these countries. It means not only the arrest of their work, but starvation.

"Their numbers do not increase materialization, but they migration, but they meigration, but they made in need.

"But the Waldenses believe their appeal for help to the spirit of Christian brotherhood in America will meet with a liberal response, for they have asked that He succor them now as in the past. The old mother is begging support from her children."

Besides Mrs. Pearson, president, the past. The old mother is begging support from her children."

Besides Mrs. Pearson, president, the past. The old mother is begging support from her children."

Besides Mrs. Pearson, president, the past. The old mother is begging support from her children."

Besides Mrs. Pearson, Miss Nettle G. Bradley, Mrs. Trank Dixon and Miss Alice H. Clark; treasurer, Mrs. Warren K. Ferris; restored to the past and such conditions.

They are again facing a crisis is alteral response, for they have asked that He succor them now as in the past. The old mother is begging to the this country over their may be a fer lives. Gifts amounting to \$50,000 for them have a liberal response, for they have asked that He succor them now as



Christian Association tomorrow afternoon at 4 o'clock.
Mr. Davis comes to tell of his impressions of Turkey. He will no doubt
give us some first-hand information, it
is said, regarding the conditions existing there at the present time, with respect to the safety of American missionaries. He will also relate some of
his experiences during the Balkan war.
Mr. Davis was formerly director of
the religious work department of the

\* \* \* \*

The Epworth League of the Metro

Beb. J. C. Ball

Plans Rovel Service

Will Preach Special Sermon to Nearly 500 Additions During His Pastorate at Metropolitan Baptist Church Tomorrow.

A novel service will be held at Metropolitan Baptist Church tomorrow morning, when the pastor, Rev. John Compton Ball, will preach a special sermon to all the people he has received into the church who still remain in the membership.

\* \* \* \*

s, by conditions growing out of var, but work is going forward to staces by local support. tist churches in university cities, ially in the Mississippi valley, are provided with what are termed int pastors, viz., ministers fitted by ing and provided with time to into touch with students. In

The life verse expresses the same meaning.

"The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord," but it adds to the prophet's words the state
The prosesses the same meaning.

"The wages of sin is death; but it adds to the prophet's words the state
The progress recently made is reporting in some measure the moral problems of growing cities.

The progress recently made is reporting in some measure the moral problems of growing cities.

The progress recently made is reporting the life verse we read:

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

The gift of God is eternal life through Jesus Christ our Lord," but it adds to the prophet's words the state
The progress recently made is reporting. There is a halt institutions of learning and in meeting in some measure the moral problems of growing cities.

The progress recently made is reporting the life verse we read:

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

With the hope of building up a men's Bible class having several hundred members, a new organization will begin work in the Church of the Cevenant Sunday school tomorrow. H. Houston lings.

the bank.

It was impressive and a simple way, it is said, to tell a little child the need of this special offering.

of this special offering.

\* \* \* \*

Wednesday evening the Metropolitan
Baptist Bible school held its annual
busness meeting, at which reports were
received covering the year 1914, and
officers were elected for the year 1915.

All reports denote growth, prosperity
and perfect harmony. The net gain in
enrollment during the year was fiftytwo, making a grand total now on the
rolls of 632, 560 of whom are on the
active rolls of the school, and the remainder in the home department and
on the cradle roll. The total attendance to December 1, forty-eight Sundays, was 15,471, an average of 332 per
Sunday, and a substantial gain over the
preceding year. The treasurer's report
showed cash from all sources of \$845.99
and a balance on hand of \$133.07.

With one exception all officers were
re-elected, the incumbent in the one
case declining re-election.

The officers for 1915 are as follows:
Superintendent, Mr. John F. Bolen; assistant superintendent, Mr. E. B. Shaver; superintendent of primary department, Miss M. M. Battles; superintendent of home department, Mrs. John
F. Bolen; superintendent of cradle roll,
Mrs. Marian F. Gilmore; secretary, Mr. Many Sorrows—Hosea"; December 20,
"A Man of Righteous Judgment—Joel";
December 27, "Christmas service"; January 3, "A Man From the Plow—Amos";
January 10, "A Man of Visions—Obadiah"; January 17, "A Man of Fear—
Jonah"; January 24, "A Man of Courage—Michah"; January 31, "A Man of
Confidence—Nahum"; February 7, "A
Man of Consolation—Habakkuk"; February 14, "A Man of Royal Birth—
Zephaniah"; February 21, "A Man of
Patience—Haggai"; February 28, "A
Man of Hope—Zechariah"; March 7, "A
Man of Hope—Zechariah"; March 7, "A
Man of Assurance—Micah."

Evenings—December 6, "Germany
and the War"; December 13, "England
and the War"; December 20, "Belgium
and the War"; December 27, "Christmas service"; January 3, "France and
the War"; January 17, "Austria and the
War"; January 24, "Turkey and the
War"; January 21, "Turkey and the
War"; January 31, "Servia and the
War"; February 21, "Japan and the
War"; February 21, "Japan and the
War"; February 21, "Appan and the
War"; February 21, "Japan and the
War"; February 21, "March 21, "March 31, "March 3

That mercy is open to us now. We are still on praying ground. The vilest sinner, if sincerely penitent, may find mercy. Christ died for all, and God in Christ is merciful to all.

The December meeting of the board of control of the Washington District Epworth League was held at Metropolitan Memorial M. E. Church Wednesday evening
Dr. James Shera Montgomery, pastor of Metropolitan Church, addressed the leaguers on "The Majesty of Strength."
Dr. McDowell, superintendent of the

Park held its regular monthly meeting Monday evening in Trinity Parish Hall An interesting program was given, fol-

lowed by a smoker, and supper was served at 10:30 o'clock. The club will hold its annual Christ-



ing of leaders in colleges, seeing to it that better trained men are going to foreign fields. About \$18,000,000 a year is spent by Americans in these fields, and the cry of greater results under better methods is heard, as in industrial lines. Some 10,000 workers at home and abroad are involved besides the money.

At the 4 o'clock railroad men's meeting at the Terminal R. R. Y. M. C. A. rooms, Union station, tomorrow afternoon, Mr. G. H. Winslow, the secretary, will give a stereopticon address on "The American Indian," presenting the history of the Indian, his home, industrial, educational and religious life.

The early traditions will be spoken of and illustrations shown of the rites and ceremonies practiced by the Indians in times of peace and war; his development under civilizing influences and the possibilities in future for him.

\* \* \* \*

The Intermediate Christian Endeavar

at 8 p.m.

The Epworth League will give a ban-The Epworth League will give a banquet at McKendree Church on this date in honor of Dr. Sheridan, after which the leaguers present will accompany him to the mass meeting at Calvary Baptist Church, the banquet starting at 6:15 o'clock, in order to allow him to approach there.

The following leaders have been announced for the various churches: Trinity, Miss Florence Pyles; McKendree, Itan, Miss Etna Moberly; McKendree, Miss Catherine Montague, ex-president of the social service department of McKendree League; Foundry, Dr. A. C. Christie, president of the Washington District Epworth League, and Hamline, Mr. H. H. Havens, president of Hamline Chapter, assisted by Messrs. E. S. Brashears, Warren Harries, Homer Calborn and John Farrar.

Hamline Chapter has inaugurated the

## Calbary Baptists Plan Reception For Monday Ebening Dext

Affair to Be First in Observance of Thirty-Fifth Anniversary of Dr. Greene in Pastorate-Rev. A. F. Anderson, New Assistant Pastor, to Be Formally Welcomed.

Extensive preparations which are be g made in honor of the thirty-fifth anniversary of the pastorate of Rev. Dr. S. H. Greene at Calvary Baptist Church give promise, it is said, of an unusuall nteresting celebration next week, the first feature of which will be a large reception at the church Monday even ng from 8 to 10 o'clock, to which the



Christ Risen from the Dead .- Mark, 16:1-8; Matt., 28:11-15. Golden Text-Why seek ye the living among the dead? He is not here, but is risen.-Luke, 24:5-6.

with a loud voice His triumph.

## While they were worrying as to who

While they were worrying as to who they could get to roll the stone away from the door of the tomb an event was taking place in the garden that has influenced all mankind, changed the current of civilization and molded the current of the night, had discussed the watches of the night, had discussed the character of the one whose form in the stillness and likeness of death was in the silent tomb, were suddenly affirightened and fell as though dead at the sights they beheld, while the earth shook with a mighty convulsion that attended the resurrection of Jesus and the rolling away of the stone.

The presence of the Christian Church, the New Testament and the obstrvance of the first day of the week as the Lord's day are all byproducts of the resurrection that are modern witnesses of the watches of death was in the stillness and likeness of death was in the stillness and likeness of death was in the silent tomb, were suddenly affirightened and fell as though death at the sights they beheld, while the earth shook with a mighty convulsion that attended the resurrection of Jesus and the rolling away of the stone.

The presence of the Christian Church, the New Testament and the obstrvance of the first day of the week as the Lord's day are all byproducts of the frest that the angels revealed to the women at the tomb on the first Easter morning.

Paul has told us that the resurrection of the Christ was a demonstration that the as the Son of God. The Lord Jesus was in the deepest sense the cause of His own rising; in Christ and not in His rising lies our vision and personal hope of immortality.

The curtain of death was lifted when the was the Son of God. The Lord Jesus was in the God. The Lord

that declared that the work of His priesthood was finished upon His lips Jesus died. There was no doubt but that He was dead. Artists of all ages have sought to re-

Artists of all ages have sought to reproduce on canvas the sublime and awful tragedy, so that men might see the Master with bowed head and the light gone out of His eyes.

Dr. Stroud has proved that the physical cause of the death of our Savior was a broken heart, that was suddenly snapped by a stroke of ecstasy st when the hour of glory arrived and He gave up His spirit to the Father's care.

All the hopes of the death of the One whom they had buried, as they thought, all hopes in the grave, they messengers, or angels, declared that Jesus was not trained them with joy and confirmed the message of the resurrection which they were told to carry to the brethren (Jesus during His lifetime never called the disciples brethren) with orders to meet their risen Lord in Galiliec, where whom they had thought would redeem lisrael. Filled with the blackness of despair, they rejoiced at the courageous stand taken by Joseph and Nicodemus, who seemed a permit for the burial of the Master, and carefully, tenderly and lovingly laid the body of Jesus in a lovingly laid the body of Jesus, for the laiter the rack near the new-made along the track near the

## Explanations and Evidence.

The section from Matthew shows to prevent the possibility of the disprophecies of Jesus that the disciples did not comprehend, but the priests in their craftiness saw how the same would cause them some trouble among

There is a brighter side to the verse makes it a radiant verse of life and immortality.

"But the gift of God is eternal life"

Church at 8 o'clock, when Rev. Dr. John Brittan Clark, pastor of First Presbyterian Church, will give a lecture on "The Waldensian Church, Past and Present." The lecture will be illustrated with stereopticon views of the Waldenses, their valleys, homes and work. The public is invited.

Speaking of the Waldensian Church (Speaking of the Waldensian Church (Speaking

given birth, through it missionary work, to the Moravian Church, the Lollards, who were the forerunners of the refor-mation; to the Conventiclers of the

Christian Endeavor Hour

By Harvey S. Irwin

his restoration is alone of God. This

ruth is set forth in the words of the hast destroyed thyself; but in me is

thy help." The life verse ex-

ment of the means

by and through whom the help is to

Sin and Death.

"The wages of sin is death." It is comprehensively defined in the catechism answer: or transgression of the law of God." It is sin to neglect to do what God commands or to do what He forbids.

There is transgression of law by omission as well as commission and in either case the offence or sin deserves death; in either case death is its proper

body from God.

This, according to the Scriptures, is spiritual death.

For man's first sin against God in the garden of Eden he was punished with spiritual death. He was driven from the presence of God. His understanding became darkened; his affections became carnal; his soul became polluted, and his body became mortal, having received a death-wound from his contact with sin, incurable by any means that it was in his power to use.

All his posterity are born in the same state. Dead to God in their souls, and their bodies subject to death. Such is the condition of all man in his fallen estate, declares the word of God.

"The wages' of sin is death."

would not be God. He has said, "Except ye repent, ye shall perish."

Fit for Eternal Life.

Repentance of the sin of disobedience to the will of God in His purpose of salvation for men is the condition on upon which the offer of eternal life is made.

God gives eternal life to those who are made fit for it by conformity to this requirements to forsake sin and their bodies subject to death. Such is the condition of all man in his fallen estate, declares the word of God.

"The wages' of sin is death."

"For God so loved the world that He

Source of Life. Sin separates one from God, who is How can one be in union with God who willfully disobeys His law? If a branch is cut off from a tree i

surely it will die. Unless there is union with God there can be no spiritual Many regard sin as a triffing thing,

yet it is more deadly than the sting of the adder, which can kill only the bedy. Sin destroys the soul! Fools make a mock of sin, will not believe It carries such a dagger in its sleeve; "How can it be," they say, that such a thing, so full of sweetness, e'er should wear a sting? They know not that it is the very spell of sin to make men laugh themselves to bell, Look to thyself then, deal with sin no more, Lest He that saves against thee shuts the door.

### The Title to Life.

the death verse; but what follows

Twelve Great Verses. - XII-The Life Verse. "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord."-Rom., 6:23.

> through Jesus Christ our Lord."
> The words "eternal life" refer both to a life of grace here, and a life of glory hereafter.
>
> "He that believeth on the Son hath everlasting life." A present possession.
>
> He that soweth to the spirit shall reap life everlasting. A future pos-

How may we gain this present and uture possession of eternal life?

God.

How can we get the title deed to this life?

Not as sinners, for in sin is death. Yet

righteousness of God is imputed to him. The willful sinner is not in that state of mind or heart to exercise the faith necessary to bring man in subjection to "the law of the spirit of life in Christ Jesus," by which alone one can be "made free from the law of sin and death."

Eternal life is a gift. It cannot be earned. It is bestowed upon certain conditions, which must be complied with before it can be imparted. God cannot be false to His word, else Hé would not be God. He has said, "Except ye repent, ye shall perish."

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

How immeasurable is the love of

Yes, measure love, when thou canst tell The lands where seraphs have not tood. The helights of heaven, the depths of he And lay thy finite measuring rod On the infinitude of God.

## Christ Our Life.

Though no measurement of God's lov less, unfathomable depths is portrayed in the gift of eternal life through the sacrificial atonement of His only be-gotten and well beloved Son.

Herein is life eternal that ye know Him whom God hath sent as the propitiation of the sins of the world. As the fullest possible expression to us of God's infinite love Jesus Christ our Lord has undertaken the cause of sin-

viaming and provided with time to come into touch with students. In Indiana, Michigan, Illinois, Wisconsian, social stores are planned. In Indiana, Michigan, Illinois, Wisconsian, social stores have been provided, and others are planned. In Indiana of the same educational line, Baptists are leading others in co-operation in relief, extension, social state at a method avershave brought together the representatives of all city organizations, all Protestant ones at least, and to an extent never before realized the whole Protestant force is brought to bear and of the controversies between laboring men and ther bosses, of the starting of the starting of the starting of the starting of the many controversies between laboring men and ther bosses, of the starting of the starting of the friends of t

of controversies between laboring men and their bosses, of the starting of new churches in suburbs, of caring for students in all institutions of learning

The distinction arises from the fact that there is such a thing as "being made free from sin."

Everything changes in the relations between God and man, when man repents of his transgressions against the divine law and seeks pardon and forgiveness of all his sins.

It is not that a man becomes sintless except that through faith the righteousness of God is imputed to him. The willful sinner is not in that state of mind or heart to exercise the faith necessary to bring man in subjection to "the law of the spirit of life in Christ Jesus," by which alone one in the made free frem the law of sin and death."

Members, a new organization will be gin work in the Church of the Cevenant Sunday school tomorrow. H. Houston Thompson, first assistant attorney general of the United States, has been selected as teacher. His work will begin with lessons from the Book of Job. Mr. Thompson recently came to Washington from Denver, where he was allustrated to the primary department of the Advent Sunday school by its superintendent, Mrs. De Grange, liess except that through faith the building up of this part of the Sunday school organization. Methods in vogue in ordinary business are being employed to interest prospective members of the class. Mr. Hugh B. Rowland is the head of the committee handling at the head of the committee handling and death."

Everything changes in the relations Sunday school of the United States, has been selected as teacher. His work will begin with lessons from the Book of Job. Mr. Thompson recently came to Washington from Denver, where he was illustrated to the primary department of the Sunday school organization. Methods in vogue in ordinary business are being employed to interest prospective members and deposit them in the bank inside. Each child brought a penny, opened the doors and dropped it into the bank inside. Each child brought a penny, opened the doors and dropped it into the bank inside each."

Everything changes in the relations Sunday school organization. Will be a subjected as teacher. His w

eran Church will be commemorated to-

erick Wenchel will preach a special erick Wenchel will preach a special sermon at the morning service.

A musical program will be given during this service by a chorus of the Bible class.

In the evening the service will be under the auspices of the Young People's Society, which recently presented a twenty-five-hundred-dollar pneumatic organ to the church.

# dead and ascended into heaven to intercede for men. But for His gracious intercession the mercy of God would never have reached a rebellious and sinful race. He became our mediator, and when we come to God through Him our prayers find acceptance in His all-prevailing name.

Life by Believing. Let us not be unmindful of the fearful erve death, that the only "wages of sin ment and that there is no escape save Peed; librarian, Mr. Stephen F. Hamlithrough the mercy extended by reason of ton; chorister, Mr. Gilbert A. Clark, and planist, Mrs. Bella Brooks Thomptord."

Christ is merciful to all.
"It is of the Lord's mercies that we "It is of the Lord's mercies that we are not consumed, because His compassions fail not."

But the opportunity of mercy will not continue always. Seek eternal life before it is too late. It is the loving and gracious Savior now to whom you can go. Soon the portals of eternity will be opened to your view. It will then be the judge upon His throne before whom you will stand.

Hasten now, oh, sinner, to the Savior

ing that body to investigate the action of the excise board in granting liquor licenses in alleged violation of the Jones-Works excise law.

President Christie spoke in behalf of the "flying squadron," of which Dr. Wilbur F. Sheridan, general secretary of the league, is a member.

Dr. Sheridan will make one of the addresses of the "squadron" at Calvary Baptist Church Saturday, December 12, at 8 p.m.

or on second Sundays at 11 o'clock, and Sunday school at 10 o'clock and Sunday school at 10 o'clock, an